# Neurosurgical Society of Alabama 2016 Exhibitor Opportunities

NSA Annual Meeting
July 9-10, 2016
Hilton Sandestin, Destin, Fla.



NSA 19 S. Jackson Street Montgomery, Ala. 36104 (334) 954-2500 | Fax (334) 269-5200 www.nsaneurosurgeons.com

# About NSA...

The Neurosurgical Society of Alabama was established in 1974 to advance the interest in neurological surgery and allied subjects and for the following purposes:

- ▶ Foster a feeling of fraternal spirit among members of the medical and scientific professions in Alabama whose interests are chiefly concerned with neurological surgery and related fields;
- Advance knowledge in the above respective fields through the either clinical or preclinical endeavors; and
- ▶ Facilitate the dissemination of knowledge among

members of the Society concerning recent advances in any of the allied fields by appropriate means.

The association's members gather for continuing medical education at our Annual Conference where companies may exhibit and/or sponsor events, such as breaks, lunch and receptions.

We encourage the participation of our corporate partners to allow our members to learn more about your products and services, and give you an opportunity to introduce new items into the Alabama market.

# Exhibitor Guidelines...

### **Meeting Dates**

Annual Conference Hilton Sandestin, Destin, Fla. July 9-10, 2016

### **Exhibit Setup**

Exhibit space includes one six-foot display table, two chairs and trash can. Pipe and drape is not available. Exhibitors may use stand-alone or table-top exhibits. Please indicate on the reservation form if you need access to electrical or Internet service.

# **Special Requests**

If you have a special request for booth placement in the Exhibit Hall to accommodate pop-up displays or other media, please let us know. We are happy to fulfill requests if we are able. Representatives of NSA strive to make each event worthy of attendance by our members and patrons. If you have questions regarding the Exhibit Hall, please contact **Jill Smith** at (334) 596-0663 or by e-mail at <code>jsmith@masalink.org</code>.

# Company Recognition

In order to ensure your company's recognition in printed meeting materials, your completed registration form and payment must be received no later than June 24, 2016.

### **Exhibit Staff and Event Attendance**

Exhibit registration includes attendance for up to **two representatives**, display time, meals and receptions. Please update NSA staff as soon as possible if your attendee changes. Additional representatives are welcome for an additional fee of \$250 per representative.

### Concurrent Events

No exhibitor may hold any event at the same time as any NSA-sponsored event. However, there are no restrictions on exhibitors that would like to provide dinners and events – on-site or off-site – during "free" times.

# Shipping Booth and Exhibit Materials

Exhibitors should make arrangements with host hotels for receiving and shipping of exhibit materials. Prior to the meeting, NSA staff will send shipping and dryage information to all confirmed exhibitors. NSA staff will not be liable for storing, transporting or retrieving any exhibitor materials to or from the hotel or other facility.

At the end of the event, please make sure you have made arrangements for your booth materials before you leave the venue. NSA will not be responsible for anything left in the Exhibit Hall at the end of the day.

# **Cancellation Policy**

The deadline to cancel exhibit space is **30 days prior** to the date of the event. Cancellations must be in writing by mail or e-mail and will not be accepted by telephone. If a company fails to cancel by the 30-day cut-off, it will be listed as a "No show" and the company will not receive a refund.

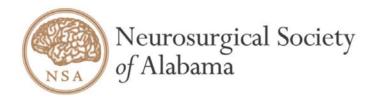
# 2016 NSA Exhibitor Registration Form

### **COMPANY INFORMATION PLEASE PRINT CLEARLY**

Exhibiting Company Name to appear on pro-	motions:	
Company Contact:	Busines	ss Type:
Primary Phone:	Alternate Phone: © Cell	Fax:
Company Address:		
City/State/Zip:		
EXHIBITOR OPPORTUNITIES  Registration deadline for Annual Conference	(July 9-10, 2016) is June 9, 2016	
First Attending Rep's Name:	E-mail:	
Second Attending Rep's Name:	E-mail:	
Additional representatives are welcome for \$	250 each.	
Third Attending Rep's Name	E-mail	
Fourth Attending Rep's Name	E-mail	
Break  Break  Grand Total Due (Exhibit Fee and Sponsorship		\$250
Exhibit space allows for a 6-foot table and two	o chairs.	
☐ Check here if you need additional space fo	or a large display or equipment. Our staff v	will contact you for details.
Will you need electricity? $\ \square$ Yes $\ \square$ No	Will you need Internet? ☐ Yes	□ No
Will you donate a door prize? ☐ Yes ☐ No		
List competitors not to be located near		
Your signature acknowledges your understan against all claims, losses and damages to per this form. NSA and the Medical Association of losses and/or damages to persons or property exhibitor without explanation.	rsons or property; and guarantees payn f the State of Alabama shall not be held y. NSA reserves the right to reject a com	nent in full as indicated on d responsible for any claims,
Signature:	Date:	

### **INSTRUCTIONS**

Return signed form with your payment made out to NSA to Jill Smith, P.O. Box 1900, Montgomery, AL 36102. Or, to pre-reserve your booth (recommended), fax this form to (334) 269-5200 or e-mail it to Jennifer Hayes at *jhayes@masalink.org* and note that payment will follow under a separate cover.



### **OFFICERS**

**Executive Director** Jennifer W. Hayes

**President**Donald R. Tyler, MD

President-Elect W. Brent Faircloth, MD

**Secretary/Treasurer** Curtis Rozzelle, MD

**Past President** Benjamin B. Fulmer, MD

Scientific Chairman James Johnston, MD

### LETTER OF REQUEST:

The Neurosurgical Society of Alabama was established in 1974 to advance interest in neurological surgery and allied subjects. The association's members gather for continuing medical education at our Annual Conference where companies may exhibit and/or sponsor events, such as breaks, lunch and receptions.

The target audience is Physicians, RN's, CRNP's, PA's and students. We expect approximately 30 attendees.

NSA is requesting your support by exhibiting your products/services at our Annual Conference. Your support allows us to continue with our educational offerings to our members and attendees. I hope this will encourage you to participate in the various sponsorships our conference needs.

The 2016 Annual Conference will be July 9-10, 2016, at the Hilton Sandestin, Florida.

The exhibitor registration fee includes up to two representatives, a display table, two chairs and a wastebasket. Company representatives are also encouraged to attend all meals and receptions.

Please let me know if you need additional information. We understand that submission of this letter does not constitute a commitment for your company to support this activity. We greatly appreciate your support for our activity.

Sincerely,

Jennifer Hayes Executive Director

# (Rev. December 2014) Department of the Treasury

### **Request for Taxpayer Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

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	1 Name (as shown on your income tax return). Name is required or	on this line; do not leave this line blank.								
	Neurosurgical Society of Alabama									
તં	2 Business name/disregarded entity name, if different from above									
ge										
ed (	3 Check appropriate box for federal tax classification; check only	one of the following seven boxes:			4 Exe	emptions	(cod	es apply	only to	
Individual/sole proprietor or C Corporation S Corporation Partnership Trust/estate						certain entities, not individuals; see instructions on page 3):				
single-member LLC					Exempt payee code (if any)					
Cţi Ţ	Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for					Exemption from FATCA reporting				
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Print or type Instructions		on Profit Corporation				to account	mainte	ined outsid	e the U.S.)	
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Sec	3280 Dauphin St. Bldg. A									
Š	6 City, state, and ZIP code									
See	Mobile, AL 36606									
	7 List account number(s) here (optional)									
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	es, it is your employer identification number (EIN). If you do n page 3.	not have a number, see How to get a	or		_		_			
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as legislation enacted after we release it) is at www.irs.gov/fw9.

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information Artifiolidate of entity (Form W-3 requester) with its required to the artifiormation return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.