

## **NEUROSURGICAL SOCIETY OF ALABAMA**

2013 Annual Meeting | May 31 - June 2, 2013 Portofino Island | Pensacola Beach, FL

## **EXHIBITOR REGISTRATION FORM**

EXHIBITOR REGISTRATION FORM			
SPONSORSHIP LEVELS (Check level of choice	e. All sponsorship le	vels go up by \$100 per level	on May 1, 2013.)
<ul> <li>GOLD - \$3,500</li> <li>Company logo on NSA website noted as a Gold Patron with live link to company's website</li> <li>Company logo on patron signage throughout the activity</li> <li>Recognition in meeting app</li> <li>Banner ad and 2 push notifications in meeting app</li> <li>50-words or less company description in meeting app</li> <li>Complimentary registration for 4 company representatives</li> <li>Complimentary tickets for 2 representatives for the Saturday Night Sunset Cruise &amp; Dinner Party</li> <li>Priority placement in exhibit hall</li> <li>Patron level ribbons on name badges</li> <li>One 6' exhibit table</li> </ul>	as a Silver Pai Company nar throughout tl Recognition i 1 push notific 50-words or l meeting app Complimenta company rep Complimenta representativ Sunset Cruise Assigned place	me on NSA website noted tron me on patron signage he activity n meeting app cation in meeting app ess company description in ary registration for 3 resentatives ary ticket for 1 re for the Saturday Night e & Dinner Party cement in exhibit hall ibbons on name badges	<ul> <li>□ BRONZE - \$1,500</li> <li>Company name on NSA website noted as a Bronze Patron</li> <li>Company name on patron signage throughout the activity</li> <li>Recognition in meeting app</li> <li>Complimentary registration for 2 company representatives</li> <li>Assigned placement in exhibit hall</li> <li>Patron level ribbons on name badges</li> <li>One 6' exhibit table</li> <li>QTY.</li> <li>□ ADDITIONAL REP (\$200 EACH)</li> <li>□ ADDITIONAL TABLE (\$700 EACH)</li> <li>OTHER ADD-ON OPPORTUNITIES</li> <li>AVAILABLE. CONTACT CRYSTAL PARSONS</li> <li>AT 615.631.6338 FOR MORE DETAILS.</li> </ul>
Company Name:		Contact Name:	
Address:		City, State, Zip:	
Phone:		Fax:	
Email Address:		I	
EXHIBITOR NAMES (Please refer to exhibitor	levels to see how n	nany representatives your sp	onorship includes.)
Rep #1 Name:		Email:	
Rep #2 Name:		Email:	
Rep #3 Name: Email:		Email:	
Rep #4 Name:		Email:	
METHOD OF PAYMENT			
CHECK VISA *Make checks payable to Neurosurgical Society of Alabama.	□ МС	☐ AMEX	TOTAL: \$
Name on Card:		Signature:	
Billing Address:		_ City, State, Zip:	
Credit Card No.:		CVV Code:	Expiration Date:
REFUND POLICY			
Cancellation for all registered exhibitors 30+ day pefore Friday, May 31, 2013 are not eligible for		1ay 31, 2013 are eligible for 5	50% refund. Cancellation 29 days or less
Signature:		Date:	

By signing this document, I agree and adhere to all policies and regulations. I guarantee payment in full due to the amount indicated on the exhibitor registration form. If for any reason, the 2013 NSA Annual Meeting must be cancelled, management is not liable for any costs other than entry space fees that are already pre-paid. If the date or location must be changed for any reasons beyond management's control, it is agreed that the booth fee is non-refundable as a date or location change will be provided. If an exhibitor decides to cancel this agreement and not exhibit at the event, a 50% refund will be issued if cancelled 30+ days prior to the meeting date. Cancellations 29 days or less before the meeting date are not eligible for a refund. Must allow 6-8 weeks for refund processing.